

BOARD OF RETIREMENT

16600 Clubhouse Drive Fontana, CA 92336

Agenda

9:00 AM

Sierra Lakes Clubhouse

19-825

Friday, March 13, 2020

7.

CALL TO ORDER & PLEDGE OF ALLEGIANCE PUBLIC COMMENT Persons wishing to address the Board should provide notice to the Secretary of the Board prior to the beginning of the meeting, or prior to the Board's discussion of a particular agenda item. The Board will provide an opportunity for the public to address any subject, within the jurisdiction of the Board, which is not already scheduled on this agenda. Speakers are required to limit comments to three minutes. **CLOSED SESSION** 1. Public Employee Performance Evaluation - Title: Chief Counsel. 19-822 2. Public Employee Performance Evaluation - Title: Chief Executive 19-823 Officer. 3. Conference with Legal Counsel - Anticipation of Litigation **19-821** Initiation of litigation pursuant to paragraph (4) of subdivision (d) of Government Code Section 54956.7: One (1) case. **OPEN SESSION** 4. Report by Counsel on actions taken in Closed Session. 19-830 **INFORMATION ITEMS** 5. Review and discuss duties and responsibilities of the Board and the 19-833 Board Chair. 6. SBCERA Framework for Environment, Social and Governance (ESG) 19-828 Investment Integration.

background in anticipation of the 2020 Actuarial Experience Study.

Segal Consulting Actuarial Presentation: Receive education and

SUGGESTIONS FOR FUTURE AGENDA ITEMS

<u>ADJOURN</u>

NOTES

SBCERA conducts its meetings in accordance with Rosenberg's Rules of Order, as revised by SBCERA.

The term "Action" in the wording of any Agenda item contained herein serves as notice that the Board may, in its discretion, dispose of any item by any action in the following non-exclusive list: approve, disapprove, modify, defer, table, take no action, and receive and file.

The Board of Retirement meeting facility is accessible to persons with disabilities. If assistive listening devices or other auxiliary aids or services are needed in order to participate in the public meeting, requests should be made through the Executive Assistant at least three (3) business days prior to the meeting. The Executive Assistant's telephone number is (909) 885-7980 and the office is located at 348 West Hospitality Lane, Third Floor, San Bernardino, California 92415.

UPCOMING MEETINGS

Administrative Committee Meeting Thursday, March 19, 2020 9:00 AM Children's Fund 348 W. Hospitality Lane Suite 110 San Bernardino, CA 92408

Board Meeting Thursday, April 2, 2020 9:00 AM Airport Authority 1601 E. 3rd Street Suite 100 San Bernardino, CA 92408