



# San Bernardino County Employees' Retirement Assoc.

## Staff Report Details (With Text)

**File #:** 19-614 **Name:**

**Type:** Consent Item

**File created:** 10/25/2019 **In control:** BOARD OF RETIREMENT

**On agenda:** 11/7/2019 **Final action:**

**Title:** Approve the attendance and related expenses of Louis Fiorino to the “Navigating a New Paradigm in Fixed Income & Credit” event hosted by Apollo Management, to be held in Los Angeles, CA on November 8, 2019.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Exhibit A: Invitation to Apollo's Navigating a New Paridigm in Fixed Income & Credit., 2. Exhibit B: Driving directions

Date	Ver.	Action By	Action	Result
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**FROM:** Debby Cherney, Chief Executive Officer

**SUBJECT:** Travel Request

**RECOMMENDATION:**

Approve the attendance and related expenses of Louis Fiorino to the “Navigating a New Paradigm in Fixed Income & Credit” event hosted by Apollo Management, to be held in Los Angeles, CA on November 8, 2019.

**BACKGROUND:**

This is not one of our pre-authorized education providers, and thus requires advance approval under Education & Training Policy No. 001 *Trustees Education/Training Policy*.

The estimated cost is listed below:

Travel:	Mileage   Airfare   Rental Car	\$90
Lodging:	N/A	\$0
Meals:	Actual Costs	\$20
<i>Quantity of Meals</i>	<i>Breakfast 0 Lunch 1 Dinner 0</i>	
Registration:	Attendance Fee	\$0
Other:	Tips   Incidentals   Parking	\$0
	<b>Estimated Total:</b>	<b>\$110</b>

**BUDGET IMPACT:**

Costs for this item are included in the current year administrative budget.

**STRATEGIC PLANNING GOAL/OBJECTIVE:**

Operational Excellence & Efficiency

**STAFF CONTACT:**

Debby Cherney

**ATTACHMENTS:**

Exhibit A: Invitation to Apollo's Navigating a New Paradigm in Fixed Income & Credit

Exhibit B: Driving directions