



# San Bernardino County Employees' Retirement Assoc.

## Staff Report Details (With Text)

**File #:** 21-216 **Name:**

**Type:** Receive and File

**File created:** 11/16/2021 **In control:** BOARD OF RETIREMENT

**On agenda:** 12/2/2021 **Final action:**

**Title:** Report on the Investment Committee meeting conducted November 16, 2021.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Exhibit A: November 16, 2021 Investment Committee Minutes

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

**FROM:** Don Pierce, Chief Investment Officer

**SUBJECT:** November 16, 2021 Draft Investment Committee Minutes

**RECOMMENDATION:**  
Report on the Investment Committee meeting conducted November 16, 2021.

**BACKGROUND:**  
The Investment Committee met on November 16, 2021 at its regularly scheduled meeting. Attached hereto is a copy of the draft minutes for Board review. The attached minutes will be brought before the next Investment Committee for approval.

A video recording of this meeting can be found at: <https://sbcera.legistar.com/Calendar.aspx>

**BUDGET IMPACT:**  
None.

**STRATEGIC PLANNING GOAL/OBJECTIVE:**  
Operational Excellence & Efficiency

**STAFF CONTACT:**  
Don Pierce

**ATTACHMENTS:**  
Exhibit A: November 16, 2021 Draft Investment Committee Minutes