



# San Bernardino County Employees' Retirement Assoc.

## Staff Report Details (With Text)

**File #:** 19-1330 **Name:**

**Type:** Action Item

**File created:** 3/9/2021 **In control:** EXECUTIVE COMMITTEE

**On agenda:** 3/31/2021 **Final action:** 3/31/2021

**Title:** Approve minutes of Executive Committee meeting of July 17, 2019.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Exhibit A: July 17, 2019 Executive Committee Minutes

Date	Ver.	Action By	Action	Result
3/31/2021	1	EXECUTIVE COMMITTEE	Approved	Pass

**FROM:** Debby Cherney, Chief Executive Officer

**SUBJECT:** July 17, 2019 Executive Committee Minutes

**RECOMMENDATION:**  
Approve minutes of Executive Committee meeting of July 17, 2019.

**BACKGROUND:**  
The Executive Committee met on July 17, 2019 and attached hereto is a copy of the minutes for review and approval.

**BUDGET IMPACT:**  
None.

**STRATEGIC PLANNING GOAL/OBJECTIVE:**  
Operational Excellence & Efficiency

**STAFF CONTACT:**  
Debby Cherney

**ATTACHMENTS:**  
Exhibit A: July 17, 2019 Executive Committee Minutes