



# San Bernardino County Employees' Retirement Assoc.

## Staff Report Details (With Text)

**File #:** 22-186 **Name:**

**Type:** Information Item

**File created:** 4/25/2022 **In control:** BOARD OF RETIREMENT

**On agenda:** 5/5/2022 **Final action:**

**Title:** Presentation by NEPC of their Quarterly Investment Performance Review for the period ending March 31, 2022.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Exhibit A: March 31, 2022 NEPC Quarterly Investment Performance Review

Date	Ver.	Action By	Action	Result
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**FROM:** Don Pierce, Chief Investment Officer

**SUBJECT:** Informational: NEPC Quarterly Investment Performance Review for the period ending March 31, 2022

**RECOMMENDATION:**  
Presentation by NEPC of their Quarterly Investment Performance Review for the period ending March 31, 2022.

**BACKGROUND:**  
Attached hereto is the NEPC Quarterly Investment Performance Review for the period ending March 31, 2022.

**BUDGET IMPACT:**  
None.

**STRATEGIC PLANNING GOAL/OBJECTIVE:**  
Prudent Fiscal Management

**STAFF CONTACT:**  
Don Pierce

**ATTACHMENTS:**  
Exhibit A: March 31, 2022 NEPC Quarterly Investment Performance Review