



# San Bernardino County Employees' Retirement Assoc.

## Staff Report Details (With Text)

**File #:** 24-263 **Name:**

**Type:** Trustees Report

**File created:** 6/25/2024 **In control:** BOARD OF RETIREMENT

**On agenda:** 7/11/2024 **Final action:**

**Title:** Report by the Trustees concerning conferences and other meetings attended (as specified by Education & Training Policy No. 003 - "Trustee Travel and Expense Policy").

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
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**FROM:** Debby Cherney, Chief Executive Officer

**SUBJECT:** Informational item: Trustee Attendance Report(s).

**RECOMMENDATION:**

Report by the Trustees concerning conferences and other meetings attended (as specified by Education & Training Policy No. 003 - "Trustee Travel and Expense Policy").

**BACKGROUND:**

Pursuant to Government Code §53232.3(d) members of a legislative body shall provide a brief report on meetings attended at the expense of the local agency at the next regular meeting of the legislative body.

<u>Name of Trustee</u>	<u>Event</u>	<u>Date</u>	<u>Location</u>
Louis Fiorino	California LP Summit	June 11, 2024	Dana Point, CA
	LuminArx, Waterfall, Marathon, Birch Grove and Bardin Hill Due Diligence	July 8-10, 2024	New York, NY
	LuminArx, Waterfall, Marathon, Birch Grove and Bardin Hill Due Diligence	July 8-10, 2024	New York, NY

**BUDGET IMPACT:**

None.

**STRATEGIC PLANNING GOAL/OBJECTIVE:**

Operational Excellence & Efficiency

**STAFF CONTACT:**

Debby Cherney

**ATTACHMENTS:**

None.