



# San Bernardino County Employees' Retirement Assoc.

## Staff Report Details (With Text)

**File #:** 19-1339 **Name:**

**Type:** Action Item

**File created:** 3/12/2021 **In control:** BOARD OF RETIREMENT

**On agenda:** 4/1/2021 **Final action:**

**Title:** Action on Deferred Items from Consent, if any.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

**FROM:** Debby Cherney, Chief Executive Officer

**SUBJECT:** Deferred Items from Consent, if any

**RECOMMENDATION:**  
Action on Deferred Items from Consent, if any.

**BACKGROUND:**  
This section is reserved for items deferred from the Consent Calendar for discussion and/or action. Please refer to the applicable staff report for any deferred item(s). In the event there are no deferred Consent Items, the minutes will be noted to reflect "No Items deferred from Consent Calendar".

**BUDGET IMPACT:**  
Refer to the applicable staff report, if any, for Budget Impact.

**STRATEGIC PLANNING GOAL/OBJECTIVE:**  
Refer to the applicable staff report, if any, for the Strategic Planning Goal/Objective.

**STAFF CONTACT:**  
Refer to the applicable staff report, if any, for Staff Contact.

**ATTACHMENTS:**  
Refer to the applicable staff report, if any, for Attachments.