



# San Bernardino County Employees' Retirement Assoc.

## Staff Report Details (With Text)

**File #:** 19-1024 **Name:**

**Type:** Receive and File

**File created:** 7/27/2020 **In control:** BOARD OF RETIREMENT

**On agenda:** 8/6/2020 **Final action:**

**Title:** Summary of change orders on tenant improvement projects at 348 W. Hospitality Lane.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
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**FROM:** Joe Michael, Chief Information Officer

**SUBJECT:** Change Orders on Tenant Improvement Project at 348 W. Hospitality Lane

**RECOMMENDATION:**  
Summary of change orders on tenant improvement projects at 348 W. Hospitality Lane.

**BACKGROUND:**  
No change orders to report for the month of June 2020.

**BUDGET IMPACT:**  
None.

**STRATEGIC PLANNING GOAL/OBJECTIVE:**  
Quality Employer and Workplace

**STAFF CONTACT:**  
Joe Michael

**ATTACHMENTS:**  
None.