



# San Bernardino County Employees' Retirement Assoc.

## Staff Report Details (With Text)

**File #:** 19-631 **Name:**

**Type:** Information Item

**File created:** 10/30/2019 **In control:** BOARD OF RETIREMENT

**On agenda:** 11/7/2019 **Final action:**

**Title:** Presentation by NEPC of their Quarterly Investment Performance Review for the period ending September 30, 2019.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Exhibit A: September 30, 2019 NEPC Quarterly Investment Performance Review

Date	Ver.	Action By	Action	Result
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**FROM:** Don Pierce, Chief Investment Officer

**SUBJECT:** Informational Item: NEPC Quarterly Investment Performance Review for the period ending September 30, 2019

**RECOMMENDATION:**

Presentation by NEPC of their Quarterly Investment Performance Review for the period ending September 30, 2019.

**BACKGROUND:**

Attached hereto is the NEPC Quarterly Investment Performance Review for the period ending September 30, 2019.

**BUDGET IMPACT:**

None.

**STRATEGIC PLANNING GOAL/OBJECTIVE:**

Prudent Fiscal Management

**STAFF CONTACT:**

Don Pierce

**ATTACHMENTS:**

Exhibit A: September 30, 2019 NEPC Quarterly Investment Performance Review