# San Bernardino County Employees' Retirement Assoc.

## Staff Report Details

| | | | |
|---|---|---|---|
| **File #:** | 19-743 | **Name:** | |
| **Type:** | Consent Item | | |
| **File created:** | 1/13/2020 | **In control:** | BOARD OF RETIREMENT |
| **On agenda:** | 2/6/2020 | **Final action:** | |
| **Title:** | Approve the Service-Connected Disability Retirement application of Richard J. Lentine - County of San Bernardino - County Fire. | | |
| **Sponsors:** | | | |
| **Indexes:** | | | |
| **Code sections:** | | | |
| **Attachments:** | | | |

| Date | Ver. | Action By | Action | Result |
|---|---|---|---|---|


powered by Legistar™