# San Bernardino County Employees' Retirement Assoc.

## Staff Report Details

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| **File #:** | 19-815 | **Name:** | |
| **Type:** | Executive Report | | |
| **File created:** | 2/25/2020 | **In control:** | BOARD OF RETIREMENT |
| **On agenda:** | 3/5/2020 | **Final action:** | |
| **Title:** | Chief Counsel. | | |
| **Sponsors:** | | | |
| **Indexes:** | | | |
| **Code sections:** | | | |
| **Attachments:** | 1. Exhibit A: March 5, 2020 Chief Counsel Legislation Report | | |

| Date | Ver. | Action By | Action | Result |
|---|---|---|---|---|


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