



# San Bernardino County Employees' Retirement Assoc.

## Staff Report Details

**File #:** 19-1324 **Name:**

**Type:** Information Item

**File created:** 3/2/2021 **In control:** INVESTMENT COMMITTEE

**On agenda:** 3/9/2021 **Final action:**

**Title:** SBCERA Cost Effectiveness and Fee Analysis by NEPC.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Exhibit A: SBCERA Cost Effectiveness and Fee Analysis (for periods ending June 30, 2020)

Date	Ver.	Action By	Action	Result
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