San Bernardino County Employees' Retirement Assoc.

Staff Report Details

File #:	19-1342	**Name:**	
Type:	Executive Report		
File created:	3/12/2021	**In control:**	BOARD OF RETIREMENT
On agenda:	4/1/2021	**Final action:**	
Title:	Chief Executive Officer.		
Sponsors:			
Indexes:			
Code sections:			
Attachments:	1. Exhibit A: April 1, 2021 CEO Report		

Date	Ver.	Action By	Action	Result

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