# San Bernardino County Employees' Retirement Assoc.

## Staff Report Details

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|---|---|---|---|
| **File #:** | 22-198 | **Name:** | |
| **Type:** | Action Item | | |
| **File created:** | 5/5/2022 | **In control:** | INVESTMENT COMMITTEE |
| **On agenda:** | 6/9/2022 | **Final action:** | 6/9/2022 |
| **Title:** | Approve minutes of Investment Committee meeting of April 14, 2022. | | |
| **Sponsors:** | | | |
| **Indexes:** | | | |
| **Code sections:** | | | |
| **Attachments:** | 1. Exhibit A: April 14, 2022 Investment Committee Minutes | | |

| Date | Ver. | Action By | Action | Result |
|---|---|---|---|---|
| 6/9/2022 | 1 | INVESTMENT COMMITTEE | Approved | Pass |


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