# San Bernardino County Employees' Retirement Assoc.

## Staff Report Details

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| **File #:** | 21-178 | **Name:** | |
| **Type:** | Receive and File | | |
| **File created:** | 10/22/2021 | **In control:** | BOARD OF RETIREMENT |
| **On agenda:** | 11/4/2021 | **Final action:** | |
| **Title:** | Report on the Administrative Committee meeting conducted on October 21, 2021. | | |
| **Sponsors:** | | | |
| **Indexes:** | | | |
| **Code sections:** | | | |
| **Attachments:** | 1. Exhibit A: October 21, 2021 Draft Administrative Committee minutes | | |

| Date | Ver. | Action By | Action | Result |
|---|---|---|---|---|


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