San Bernardino County Employees' Retirement Assoc.

Staff Report Details

File #:	19-1497.1	**Name:**	
Type:	Closed Session		
File created:	10/25/2021	**In control:**	BOARD OF RETIREMENT
On agenda:	11/4/2021	**Final action:**	11/4/2021
Title:	Review and determine the Service-Connected Disability Retirement application of John R. Chamberlin - San Bernardino County - County Fire.		
Sponsors:			
Indexes:			
Code sections:			
Attachments:			

Date	Ver.	Action By	Action	Result
11/4/2021	1	BOARD OF RETIREMENT	Approved	Pass

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