San Bernardino County Employees' Retirement Assoc.

Staff Report Details

File #:	19-1115	**Name:**	
Type:	Receive and File		
File created:	10/15/2020	**In control:**	BOARD OF RETIREMENT
On agenda:	11/5/2020	**Final action:**	
Title:	Report on the Administrative Committee meeting conducted October 15, 2020.		
Sponsors:			
Indexes:			
Code sections:			
Attachments:	1. Exhibit A: October 15, 2020 Draft Administrative Committee minutes		

Date	Ver.	Action By	Action	Result

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