San Bernardino County Employees' Retirement Assoc.

Staff Report Details

File #:	19-989	**Name:**	
Type:	Receive and File		
File created:	6/22/2020	**In control:**	ADMINISTRATIVE COMMITTEE
On agenda:	7/2/2020	**Final action:**	
Title:	Summary of change orders on tenant improvement projects at 348 W. Hospitality Lane.		
Sponsors:			
Indexes:			
Code sections:			
Attachments:			

Date	Ver.	Action By	Action	Result

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