San Bernardino County Employees' Retirement Assoc.

Staff Report Details

File #:	24-252	**Name:**	
Type:	Receive and File		
File created:	6/25/2024	**In control:**	BOARD OF RETIREMENT
On agenda:	7/11/2024	**Final action:**	
Title:	Report on the Executive Committee meeting conducted on June 20, 2024.		
Sponsors:			
Indexes:			
Code sections:			
Attachments:	1. Exhibit A: June 20, 2024 Draft Executive Committee minutes		

Date	Ver.	Action By	Action	Result

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