



San Bernardino County Employees' Retirement Assoc.

Staff Report Details

File #: 24-252 **Name:**

Type: Receive and File

File created: 6/25/2024 **In control:** BOARD OF RETIREMENT

On agenda: 7/11/2024 **Final action:**

Title: Report on the Executive Committee meeting conducted on June 20, 2024.

Sponsors:

Indexes:

Code sections:

Attachments: 1. Exhibit A: June 20, 2024 Draft Executive Committee minutes

Date	Ver.	Action By	Action	Result
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