San Bernardino County Employees' Retirement Assoc.

Staff Report Details

File #:	19-1322	**Name:**	
Type:	Information Item		
File created:	2/23/2021	**In control:**	INVESTMENT COMMITTEE
On agenda:	3/9/2021	**Final action:**	
Title:	Partners Group Manager Update.		
Sponsors:			
Indexes:			
Code sections:			
Attachments:	1. Exhibit A: Partners Group Presentation		

Date	Ver.	Action By	Action	Result