San Bernardino County Employees' Retirement Assoc.

Staff Report Details

File #:	21-017.1	**Name:**	
Type:	Receive and File		
File created:	7/15/2021	**In control:**	BOARD OF RETIREMENT
On agenda:	8/5/2021	**Final action:**	
Title:	Beach Point Manager Update.		
Sponsors:			
Indexes:			
Code sections:			
Attachments:	1. Exhibit A: Beach Point Presentation		

Date	Ver.	Action By	Action	Result

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