



# San Bernardino County Employees' Retirement Assoc.

## Staff Report Details

**File #:** 19-381                                    **Name:**

**Type:** Open Session

**File created:** 6/13/2019                      **In control:** BOARD OF RETIREMENT

**On agenda:** 7/11/2019                      **Final action:**

**Title:** Report by Counsel on actions taken in Closed Session.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

| Date | Ver. | Action By | Action | Result |
|------|------|-----------|--------|--------|
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