



San Bernardino County Employees' Retirement Assoc.

Staff Report Details

File #: 24-262 **Name:**
Type: Open Session
File created: 6/25/2024 **In control:** BOARD OF RETIREMENT
On agenda: 7/11/2024 **Final action:**
Title: Report by Counsel on actions taken in Closed Session.
Sponsors:
Indexes:
Code sections:
Attachments:

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------