# San Bernardino County Employees' Retirement Assoc.

## Staff Report Details

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|---|---|---|---|
| **File #:** | 19-330 | **Name:** | |
| **Type:** | Receive and File | | |
| **File created:** | 5/31/2019 | **In control:** | BOARD OF RETIREMENT |
| **On agenda:** | 7/11/2019 | **Final action:** | |
| **Title:** | Corrum Capital Portfolio Review. | | |
| **Sponsors:** | | | |
| **Indexes:** | | | |
| **Code sections:** | | | |
| **Attachments:** | 1. Exhibit A: Corrum Capital Presentation | | |

| Date | Ver. | Action By | Action | Result |
|---|---|---|---|---|
| 6/11/2019 | 1 | INVESTMENT COMMITTEE | Presented | |


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