



# San Bernardino County Employees' Retirement Assoc.

## Staff Report Details

---

**File #:** 19-955 **Name:**  
**Type:** Information Item  
**File created:** 5/28/2020 **In control:** INVESTMENT COMMITTEE  
**On agenda:** 6/9/2020 **Final action:**  
**Title:** ZAIS Update on Structured Credit.  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Exhibit A: Zais Structured Credit Presentation

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------