



# San Bernardino County Employees' Retirement Assoc.

## Staff Report Details (With Text)

**File #:** 19-410 **Name:**

**Type:** Executive Report

**File created:** 6/26/2019 **In control:** BOARD OF RETIREMENT

**On agenda:** 7/11/2019 **Final action:**

**Title:** Chief Executive Officer.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Exhibit A: July 11, 2019 CEO Report

Date	Ver.	Action By	Action	Result
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**FROM:** Debby Cherney, Chief Executive Officer

**SUBJECT:** Chief Executive Officer's Report

**RECOMMENDATION:**  
Chief Executive Officer.

**BACKGROUND:**  
Attached as Exhibit A is SBCERA's Chief Executive Officer's report on key activities over the course of the prior month.

**BUDGET IMPACT:**  
None.

**STRATEGIC PLANNING GOAL/OBJECTIVE:**  
Effective Communications

**STAFF CONTACT:**  
Debby Cherney

**ATTACHMENTS:**  
Exhibit A: July 11, 2019 CEO Report