



# San Bernardino County Employees' Retirement Assoc.

## Staff Report Details

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**File #:** 19-426 **Name:**

**Type:** Information Item

**File created:** 7/10/2019 **In control:** EXECUTIVE COMMITTEE

**On agenda:** 7/17/2019 **Final action:**

**Title:** Discussion on featuring local organizations at the SBCERA Annual Investment Forum (oral report).

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
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