



# San Bernardino County Employees' Retirement Assoc.

## Staff Report Details

---

**File #:** 19-427 **Name:**

**Type:** Open Session

**File created:** 7/12/2019 **In control:** EXECUTIVE COMMITTEE

**On agenda:** 7/17/2019 **Final action:**

**Title:** Report by Counsel on actions taken in Closed Session.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------