

## San Bernardino County Employees' Retirement Assoc.

## Staff Report Details

**File #:** 19-494 **Name:** 

**Type:** Receive and File

File created: 8/13/2019 In control: BOARD OF RETIREMENT

On agenda: 9/5/2019 Final action:

Title: Report on the Investment Committee meeting conducted August 13, 2019.

Sponsors:

Indexes:

**Code sections:** 

**Attachments:** 1. Exhibit A: August 13, 2019 Draft Investment Committee Minutes

Date Ver. Action By Action Result