



San Bernardino County Employees' Retirement Assoc.

Staff Report Details

File #: 19-503 **Name:**

Type: Receive and File

File created: 8/16/2019 **In control:** BOARD OF RETIREMENT

On agenda: 9/5/2019 **Final action:**

Title: Report on the Administrative Committee meeting conducted August 15, 2019.

Sponsors:

Indexes:

Code sections:

Attachments: 1. Exhibit A: August 15, 2019 Administrative Committee minutes

Date	Ver.	Action By	Action	Result
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