

# San Bernardino County Employees' Retirement Assoc.

## Staff Report Details (With Text)

File #: 19-525 Name:

**Type:** Executive Report

File created: 8/28/2019 In control: BOARD OF RETIREMENT

On agenda: 9/5/2019 Final action:

Title: Chief Counsel.

Sponsors:

Indexes:

Code sections:

Attachments: 1. Exhibit A: September 5, 2019 Chief Counsel Legislation Report

Date Ver. Action By Action Result

FROM: Barbara Hannah, Chief Counsel

**SUBJECT:** Chief Counsel Review of California Legislation 2019-2020

#### RECOMMENDATION:

Chief Counsel.

#### **BACKGROUND:**

Attached as Exhibit A is Chief Counsel's report regarding review of California Legislation for 2019-2020.

#### **BUDGET IMPACT:**

None.

### STRATEGIC PLANNING GOAL/OBJECTIVE:

**Effective Communications** 

#### STAFF CONTACT:

Barbara Hannah

#### ATTACHMENTS:

Exhibit A: September 5, 2019 Chief Counsel Legislation Report