



San Bernardino County Employees' Retirement Assoc.

Staff Report Details

File #: 19-525 **Name:**

Type: Executive Report

File created: 8/28/2019 **In control:** BOARD OF RETIREMENT

On agenda: 9/5/2019 **Final action:**

Title: Chief Counsel.

Sponsors:

Indexes:

Code sections:

Attachments: 1. Exhibit A: September 5, 2019 Chief Counsel Legislation Report

| Date | Ver. | Action By | Action | Result |
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