

# San Bernardino County Employees' Retirement Assoc.

## Staff Report Details (With Text)

**File #:** 19-604 **Name:** 

**Type:** Executive Report

File created: 10/23/2019 In control: BOARD OF RETIREMENT

On agenda: 11/7/2019 Final action:

Title: Chief Executive Officer.

Sponsors:

Indexes:

Code sections:

Attachments: 1. Exhibit A: November 7, 2019 CEO Report

Date Ver. Action By Action Result

**FROM:** Debby Cherney, Chief Executive Officer

**SUBJECT:** Chief Executive Officer's Report

#### RECOMMENDATION:

Chief Executive Officer.

#### BACKGROUND:

Attached as Exhibit A is SBCERA's Chief Executive Officer's report on key activities over the course of the prior month.

#### **BUDGET IMPACT:**

None.

### STRATEGIC PLANNING GOAL/OBJECTIVE:

**Effective Communications** 

#### STAFF CONTACT:

**Debby Cherney** 

#### ATTACHMENTS:

Exhibit A: November 7, 2019 CEO Report