



San Bernardino County Employees' Retirement Assoc.

Staff Report Details

File #: 19-604 **Name:**

Type: Executive Report

File created: 10/23/2019 **In control:** BOARD OF RETIREMENT

On agenda: 11/7/2019 **Final action:**

Title: Chief Executive Officer.

Sponsors:

Indexes:

Code sections:

Attachments: 1. Exhibit A: November 7, 2019 CEO Report

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------