



# San Bernardino County Employees' Retirement Assoc.

## Staff Report Details (With Text)

**File #:** 19-729 **Name:**

**Type:** Receive and File

**File created:** 12/18/2019 **In control:** BOARD OF RETIREMENT

**On agenda:** 1/9/2020 **Final action:**

**Title:** Report on the Administrative Committee meeting conducted December 19, 2019.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Exhibit A: December 19, 2019 Draft Administrative Committee minutes

Date	Ver.	Action By	Action	Result
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**FROM:** Debby Cherney, Chief Executive Officer

**SUBJECT:** December 19, 2019 Draft Administrative Committee Minutes

**RECOMMENDATION:**

Report on the Administrative Committee meeting conducted December 19, 2019.

**BACKGROUND:**

The Administrative Committee met on December 19, 2019 at its regularly scheduled meeting. Attached hereto is a copy of the draft minutes for Board review. The attached minutes will be brought before the next Administrative Committee for approval.

**BUDGET IMPACT:**

None.

**STRATEGIC PLANNING GOAL/OBJECTIVE:**

Operational Excellence & Efficiency

**STAFF CONTACT:**

Debby Cherney

**ATTACHMENTS:**

Exhibit A: December 19, 2019 Draft Administrative Committee minutes