



# San Bernardino County Employees' Retirement Assoc.

## Staff Report Details

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**File #:** 19-728 **Name:**

**Type:** Trustees Report

**File created:** 12/18/2019 **In control:** BOARD OF RETIREMENT

**On agenda:** 1/9/2020 **Final action:**

**Title:** Report by the Trustees concerning conferences and other meetings attended (as specified by Education & Training Policy No. 003 - "Trustee Travel and Expense Policy").

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
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