



# San Bernardino County Employees' Retirement Assoc.

## Staff Report Details

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**File #:** 19-767 **Name:**

**Type:** Action Item

**File created:** 1/22/2020 **In control:** INVESTMENT COMMITTEE

**On agenda:** 2/11/2020 **Final action:** 2/11/2020

**Title:** Approve minutes of Investment Committee meeting of January 14, 2020.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Exhibit A: January 14, 2020 Investment Committee Minutes

Date	Ver.	Action By	Action	Result
2/11/2020	1	INVESTMENT COMMITTEE	Approved	Pass