

# San Bernardino County Employees' Retirement Assoc.

# Staff Report Details (With Text)

| File #:        | 19-747   | Name:         |                     |  |
|----------------|--|---------------|---------------------|--|
| Туре:          | Information Item   |               |                     |  |
| File created:  | 1/14/2020  | In control:   | BOARD OF RETIREMENT |  |
| On agenda:     | 2/6/2020   | Final action: |                     |  |
| Title:         | Presentation by NEPC of their Quarterly Investment Performance Review for the period ending December 31, 2019. |               |                     |  |
| Sponsors:      |  |               |                     |  |
| Indexes:       |  |               |                     |  |
| Code sections: |  |               |                     |  |
| Attachments:   | 1. Exhibit A: December 31, 2019 NEPC Quarterly Investment Performance Review                                   |               |                     |  |
|                |  | Ac            |                     |  |

**SUBJECT:** Informational Item: NEPC Quarterly Investment Performance Review for the period ending December 31, 2019

#### **RECOMMENDATION:**

Presentation by NEPC of their Quarterly Investment Performance Review for the period ending December 31, 2019.

#### BACKGROUND:

Attached hereto is the NEPC Quarterly Investment Performance Review for the period ending December 31, 2019.

## **BUDGET IMPACT:**

None.

STRATEGIC PLANNING GOAL/OBJECTIVE:

Prudent Fiscal Management

# STAFF CONTACT:

Don Pierce

## ATTACHMENTS:

Exhibit A: December 31, 2019 NEPC Quarterly Investment Performance Review