| SB cera        | San Bernardino County Employees'<br>Retirement Assoc.<br>Staff Report Details |               |                     |        |
|----------------|---|---------------|---------------------|--------|
|                |   |               |                     |        |
| File #:        | 19-661.1  | Name:         |                     |        |
| Туре:          | Action Item   |               |                     |        |
| File created:  | 1/15/2020   | In control:   | BOARD OF RETIREMENT |        |
| On agenda:     | 2/6/2020  | Final action: | 2/6/2020            |        |
| Title:         | Approve the 2020 Private Equity Pacing Plan.                                  |               |                     |        |
| Sponsors:      |   |               |                     |        |
| Indexes:       |   |               |                     |        |
| Code sections: |   |               |                     |        |
| Attachments:   | 1. Exhibit A: NEPC Private Markets Strategic Investment Plan                  |               |                     |        |
| Date           | Ver. Action By  | Act           | ion                 | Result |
| 2/6/2020       | 1 BOARD OF RE   | TIREMENT App  | proved              | Pass   |