



# San Bernardino County Employees' Retirement Assoc.

## Staff Report Details

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**File #:** 19-662.1 **Name:**

**Type:** Action Item

**File created:** 1/15/2020 **In control:** BOARD OF RETIREMENT

**On agenda:** 2/6/2020 **Final action:** 2/6/2020

**Title:** Approve the 2020 Real Estate Pacing Plan.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Exhibit A: NEPC Private Real Estate Strategic Investment Plan

Date	Ver.	Action By	Action	Result
2/6/2020	1	BOARD OF RETIREMENT	Approved	Pass