

## San Bernardino County Employees' Retirement Assoc.

## Staff Report Details

**File #:** 19-819 **Name:** 

**Type:** Open Session

File created: 2/25/2020 In control: BOARD OF RETIREMENT

On agenda: 3/5/2020 Final action:

**Title:** Report by Counsel on actions taken in Closed Session.

Sponsors:

Indexes:

Code sections:

Attachments:

Date Ver. Action By Action Result