



# San Bernardino County Employees' Retirement Assoc.

## Staff Report Details

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**File #:** 19-800                      **Name:**

**Type:** Consent Item

**File created:** 2/19/2020                      **In control:** BOARD OF RETIREMENT

**On agenda:** 3/5/2020                      **Final action:**

**Title:** Approve the Service-Connected Disability Retirement application of Hannah C. Jarnagin - County of San Bernardino - Human Services.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
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