



# San Bernardino County Employees' Retirement Assoc.

## Staff Report Details

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**File #:** 19-859                      **Name:**

**Type:** Executive Report

**File created:** 4/5/2020                      **In control:** BOARD OF RETIREMENT

**On agenda:** 4/9/2020                      **Final action:**

**Title:** Chief Investment Officer.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

| Date | Ver. | Action By | Action | Result |
|------|------|-----------|--------|--------|
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