



# San Bernardino County Employees' Retirement Assoc.

## Staff Report Details (With Text)

**File #:** 19-964 **Name:**

**Type:** Receive and File

**File created:** 6/10/2020 **In control:** BOARD OF RETIREMENT

**On agenda:** 7/2/2020 **Final action:**

**Title:** Report on the Investment Committee meeting conducted June 9, 2020.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Exhibit A: June 9, 2020 Draft Investment Committee Minutes

Date	Ver.	Action By	Action	Result
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**FROM:** Don Pierce, Chief Investment Officer

**SUBJECT:** June 9, 2020 Draft Investment Committee Minutes

**RECOMMENDATION:**

Report on the Investment Committee meeting conducted June 9, 2020.

**BACKGROUND:**

The Investment Committee met on June 9, 2020 at its regularly scheduled meeting. Attached hereto is a copy of the draft minutes for Board review. The attached minutes will be brought before the next Investment Committee for approval.

**BUDGET IMPACT:**

None.

**STRATEGIC PLANNING GOAL/OBJECTIVE:**

Operational Excellence & Efficiency

**STAFF CONTACT:**

Don Pierce

**ATTACHMENTS:**

Exhibit A: June 9, 2020 Draft Investment Committee Minutes