



# San Bernardino County Employees' Retirement Assoc.

## Staff Report Details (With Text)

**File #:** 19-989 **Name:**

**Type:** Receive and File

**File created:** 6/22/2020 **In control:** ADMINISTRATIVE COMMITTEE

**On agenda:** 7/2/2020 **Final action:**

**Title:** Summary of change orders on tenant improvement projects at 348 W. Hospitality Lane.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
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**FROM:** Joe Michael, Chief Information Officer

**SUBJECT:** Change Orders on Tenant Improvements Projects at 348 W. Hospitality Lane

**RECOMMENDATION:**  
Summary of change orders on tenant improvement projects at 348 W. Hospitality Lane.

**BACKGROUND:**  
No change orders to report for this period.

**BUDGET IMPACT:**  
None.

**STRATEGIC PLANNING GOAL/OBJECTIVE:**  
Quality Employer and Workplace

**STAFF CONTACT:**  
Joe Michael

**ATTACHMENTS:**  
None.