



# San Bernardino County Employees' Retirement Assoc.

## Staff Report Details

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**File #:** 19-989 **Name:**

**Type:** Receive and File

**File created:** 6/22/2020 **In control:** ADMINISTRATIVE COMMITTEE

**On agenda:** 7/2/2020 **Final action:**

**Title:** Summary of change orders on tenant improvement projects at 348 W. Hospitality Lane.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
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