



# San Bernardino County Employees' Retirement Assoc.

## Staff Report Details

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**File #:** 19-994 **Name:**

**Type:** Information Item

**File created:** 6/30/2020 **In control:** INVESTMENT COMMITTEE

**On agenda:** 7/14/2020 **Final action:**

**Title:** Gramercy Manager Update.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Exhibit A: Gramercy MCA Portfolio Review

Date	Ver.	Action By	Action	Result
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