



# San Bernardino County Employees' Retirement Assoc.

## Staff Report Details (With Text)

**File #:** 19-957.1 **Name:**  
**Type:** Closed Session  
**File created:** 7/13/2020 **In control:** BOARD OF RETIREMENT  
**On agenda:** 8/6/2020 **Final action:** 8/6/2020  
**Title:** Review and determine the Service-Connected Disability Retirement application of Scott A. Peterson - County of San Bernardino - Sheriff.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

| Date     | Ver. | Action By           | Action              | Result |
|----------|------|---------------------|---------------------|--------|
| 8/6/2020 | 1    | BOARD OF RETIREMENT | Approved as amended | Pass   |

**FROM:** Barbara Hannah, Chief Counsel

**SUBJECT:** Disability Retirement Application of Scott A. Peterson

### RECOMMENDATION:

Review and determine the Service-Connected Disability Retirement application of Scott A. Peterson - County of San Bernardino - Sheriff.

Requested Benefit:

1. Service-Connected Disability Retirement

Staff Recommendation:

1. Scott A. Peterson is not permanently incapacitated for the performance of duties based on the claimed injury(ies)/disease as listed in Exhibit A; therefore, disability retirement should be denied.
2. If disability retirement is determined at a future hearings stage, the effective date will be June 25, 2019, date of application.

### BACKGROUND:

At the July 2, 2020 Board meeting, the Board granted a continuance to the August 6, 2020 Board meeting per the member's request.

Medical Advisor - Shoaib Naqvi, M.D.  
Attorney - None

### STAFF CONTACT:

Barbara Hannah  
David Lantzer

**ATTACHMENTS:**

- Exhibit A: Claimed Injury or Disease
- Exhibit B: Demographic Information
- Exhibit C: Medical Advisor's Report - Dr. Naqvi - 04/28/20
- Exhibit D: Medical Advisor's Report - Dr. Naqvi - 05/21/20
- Exhibit E: Independent Medical Examiner's Report - Dr. Fischer - 03/09/20
- Exhibit F: Independent Medical Examiner's Report - Dr. Fischer - 04/22/20
- Exhibit G: Applicant's Statement of Facts and Physician's Report
- Exhibit H: Department Statement of Facts
- Exhibit I: Job Description, Physical Requirements