



# San Bernardino County Employees' Retirement Assoc.

## Staff Report Details

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**File #:** 19-1025      **Name:**  
**Type:** Executive Report  
**File created:** 7/27/2020      **In control:** BOARD OF RETIREMENT  
**On agenda:** 8/6/2020      **Final action:**  
**Title:** Chief Counsel.  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:**

Date	Ver.	Action By	Action	Result
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