

## San Bernardino County Employees' Retirement Assoc.

## Staff Report Details

**File #:** 19-1116 **Name:** 

**Type:** Receive and File

File created: 10/15/2020 In control: BOARD OF RETIREMENT

On agenda: 11/5/2020 Final action:

Title: Report on the Investment Committee meeting conducted October 13, 2020.

Sponsors:

Indexes:

**Code sections:** 

Attachments: 1. Exhibit A: October 13, 2020 Investment Committee Minutes

Date Ver. Action By Action Result